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**TRANSMITTAL LETTER**  
**(General - Patent Pending)**Docket No.  
**MCAJ102CIP**In Re Application Of: **JAMES KENNETH MCALPINE**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/624,202	07/21/2003	PHILLIPS, CHARLES E.	21,658	3751	7727

Title: **WASTE TRAP**COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**RESPONSE TO OFFICE ACTION MAILED 06/24/2005**  
**RETURN RECEIPT POST CARD**

in the above identified application.

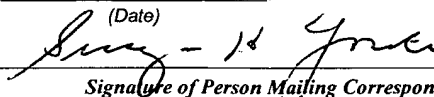
- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
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- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**  
SignatureDated: **AUGUST 23, 2005****DEREK H. MAUGHAN**  
**DYKAS, SHAVER & NIPPER, LLP**  
**PO BOX 877**  
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**REG. NO. 52,007**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

AUGUST 23, 2005

(Date)

  
Signature of Person Mailing Correspondence**SUEZANN H. YORITA**

Typed or Printed Name of Person Mailing Correspondence

cc: **CLIENT**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: James Kenneth McAlpine

Application No.: 10/624,202

Filed: 07/21/2003

Title: WASTE TRAP

Group/Art Unit: 3751

Examiner: Phillips, Charles E.

Attorney Docket No: MCAJ102CIP

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**RESPONSE TO EXAMINER'S ACTION**

**Dated: 6/24/2005**

To: Mail Stop Amendment  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Examiner's Action mailed June 24, 2005, please enter the following amendments and remarks of record:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this Response to Office Action.

**Remarks/Arguments** begin on page 8 of this Response to Office Action.